

ROOM 704.5 ROOMMATE

A G R E E M E N T

"We're a group of eight friends forced to live together, we've made a set of rules to govern us all, but what happens when we stop being nice, and start being real?"

-Benjamin Franklin
Philadelphia, 1492

ARTICLE I. BEHAVIOR

PREAMBLE Rank the following from highest to lowest priority and discuss: Studying, sleeping, and social activities.

SECTION 1. Sleeping for set amounts of time congruent with—and occasionally greater than—the level of a person’s sleepiness is the very basis of human life. If one were to go several weeks or possibly even longer, or possibly less time, without sleeping one would die, this is not science fiction. This is science *fact*. On the other hand, neither studying nor social activities are necessary to live.

SLEEPING

If one were to go several weeks without studying or engaging in behaviors consistent with the cultural standard: social, one’s life would not be endangered, this of course negates the situation in which terrorists have mandated the engagement of one in behaviors of a social or academic nature. Or, but not limited to, the case that we turn into vampires (for more information regarding this possibility, see the Gerrard Essay in Appendix A). In either of these situations priorities will change, as in the latter we will be required to sleep in the daytime to avoid sunlight which kills us, and in the former the situation would make a dearth of studying or social activities a more immediate threat to our safety than a dearth of sleep.

However, if we have been transformed into vampire(s) *vis-à-vis* another vampire’s bite, through blood transfusion, sharing contaminated needles, sexually transmitted vampirism (known as STV’s) or strawberry cheesecake¹, this Constitution shall be declared null and void by all involved parties.

**SECTION 2.
SOCIAL
ACTIVITIES**

For the purpose of this legally binding document, social activities will be defined entirely by the activity of sleeping in large groups with optional cuddle naps conducted at the discrimination of contractees, this is conducive with the aforementioned axiom: “Sleeping for set amounts of time congruent with—and occasionally greater than—the level of a person’s sleepiness is the very basis of human life” (2005 Article I Section 1).

Therefore it is obviously the most important of the behaviors being ranked. In addition, for the purpose of recreation, and insuring the figurative flexing of our mental acuity, we will also occasionally engage each other the card game *Old Maid* while sipping on cool glasses of lemonade and iced tea and laying about in hammocks, the kind Mamma used to make, except unlike Mamma, we won’t be makin’ no hammocks out of human hair.

We like cake, too, and are willing to attest to this in a court of law. All these events can equally be accomplished in our dreams, which would be preferred (for our survival). The movie *The Adventures of Shark Boy and Lava Girl In 3D* (2005) (henceforth known as TAOsB&LGi3D) begins with an epigraph: “Everything that ever is or ever will be began as a dream. –Lava Girl” Proof positive. Q.E.D.

**SECTION 3.
STUDYING**

It is undeniably true that we study in a manner that prevents our ceasing (here’s a little secret/little known fact: if we stop studying the world will stop existing as you and I know it. But don’t worry, we’ve got study shifts scheduled ‘round the clock!). How do we accomplish this “Whale of a Feat?” Simple!

This is accomplished *via* the ground-breaking sleep-study methods we have developed, whereby/wherein/whereas we learn our subjects through subliminal sleep recordings. We find this to be preferential to other modes of studying as

“Sleeping for set amounts of time congruent with—and occasionally greater than—the level of a person’s sleepiness is the very basis of human life” (Qtd. in Article I section 2).

ARTICLE II. DAILY FUNCTIONS

PREAMBLE What will be the study & sleep arrangements?

SECTION 1. What is bed? This question vexes our room(s) at all times during our perpetual
“BED” studies (as described in Article I Section 3 paragraph 2). If one is constantly asleep, then can a sofa be a bed? Can the floor be a bed? Can a small bin of unknown origin and consisting of questionable materials be a bed? Can a bed simply be a state of mind, and if so wouldn’t then a properly focused mind be “perpetually in bed?” It should now be evident how we are perpetually studying.²

However, for the moment, we shall put these questions aside, and deal only with Bed as it pertains to the stated question: “What will be the study & sleep arrangements.” As previously stated we will always be sleeping and thus will always be in “Bed.” CFs should feel free to join us. Although, the same state of mental acuity cannot be assured, unless said CFs also engage in our regular games of *Old Maid*.

Under the clever guise of this contract, and in order to maximize the efficiency and use of space in our room, *we will all sleep in one Bed*. It will be up to the contractual parties whether or not Bed is a physical bed or the metaphysical Bed, should disagreement arise over this matter, parties shall resolve their differences through a process of binding arbitration, to be lorded over by Samuel L. Jackson

(see the Gerard Essay - Appendix A), or any current/former member of the United States Supreme Court. Should the parties resolve to sleep in a physical bed, it will be located in the bathroom. This collective bed/pile shall be a great source of warmth, and who gets to sleep on top will be determined by seniority. Further, if any individual is having difficulty falling asleep, another must sing/perform a lullaby similar to that performed by Shark Boy in TAoSB&LGi3D.

The proper conditions for sleeping will include blinding bright strobe lights right in our faces and incredibly large speakers blasting the song "Blinded By the Light" by Manford Mann's Earth Band. This fulfills the prophesy, "And lo, behold the child shall be produced from the Blinding Light, and the music written by God himself."

SECTION 2. THE GAY BRIGADE

Regarding the matter of guests, we welcome and encourage as many possible homeless persons as can be physically accommodated. To pique the homeless community's interest, we will advertise on the blog "Boing Boing" (<http://www.boingboing.net>), as our demographic research shows a large number of the homeless people we are targeting are avid "Boing Boing" readers. Our guests will be encouraged both to sleep with us and to socialize with us and the other homeless persons. However, due to our obligations as set forth in the Code of Academic Integrity, they will be prohibited from assisting us in our studies (previously set forth as our number 3 priority).

This group of homeless shall be referred to as "The Gay Brigade."³

Study hours shall take place during every other full moon. During this time, we will be shackled to the walls to avoid us causing damage to the residence hall or CLLC staff in case we turn into werewolves. We will entrust firearms and silver

bullets to “The Gay Brigade” for the aforementioned reason. Needless to say, these will not be kept in the room as that violates CLLC weapons policy.

While shackled, we will be taught and quizzed by wizards from the Old Country. They will be specially chosen for their wisdom and skills in magic. No studying will be allowed at any times other than the prescribed study hours. Punishment for this policy will be temporary banishment from the group bed.

ARTICLE III. RESPONSIBILITIES

PREAMBLE What are our responsibilities for keeping our room and/or common spaces clean?

SECTION 1. We have a special definition of “neat” and “clean.” As feces will be unavoidable
DELEGATION as a result of “The Gay Brigade”⁴ we will build an outhouse in the lobby of New Hall and direct them thusly. The cleaning assignments will be given to members of “The Gay Brigade” in exchange for room and board and other goods. It is this spirit of capitalism and free enterprise that will make our room legendary.

Cleaning assignments are as follows:

Hungry Gus- Counters

Vodka Vinnie- Windows

Steamboat Willie- Light fixtures

All the others shall be chained together and will act in unison as they clean our bathroom/bedroom and walls and ceiling and floor.

In case we turn in to vampires, special consideration will be provided for cleaning

out coffins and blood stains (see Appendix A). Cleaning supplies will not be purchased, but rather stolen systematically from other rooms.

ARTICLE IV. THE BATHROOM

PREAMBLE **How will we share the bathroom?**

SECTION 1. We will use our former bedroom as the bathroom, as it is presently unused. We
SLEEPING will remove the toilet from the former bathroom and place it in the bedroom. We will cut a hole in the floor of the bedroom and install a hose. We have discussed this with the people below us and they have agreed (*enthusiastically*) to our plan. Consult New Hall 604 representative Chris Stavrou with any questions.

In the interest of promoting equity and social tranquility, we will all pee at the same time. This will also facilitate greater community among residents of the room and members of “The Gay Brigade.” The two daily allotted peeing times will be at noon and midnight. At these times the room members will meet, perform the standard rituals, and all pee into the hole in the floor. The complete ceremony will last approximately thirty minutes.

Every member of the room will be required to shower a minimum of twice an hour, using the hose in the bedroom. No person is allowed to shower alone, as it can be quite dangerous if the hole we make is too large. Group showers must include at least one member of “The Gay Brigade.”

SECTION 2. With regards to using bathroom space for toiletries, a simple system will be used.
PERSONAL SPACE Fortunately, the bathrooms have a tile floor, which will be used to our advantage.

The tiles will be divided amongst the roommates equally. The tiles will be given numerical values corresponding to the Fibonacci sequence and they will be broken up according to offsetting consecutive prime numbers. Every fourth tile will be reserved for discretionary items while the other tiles should be used to store items containing ingredients with the same number of letters as the Fibonacci numerical.

These procedures will be monitored extremely closely and if any violation is suspected, the person who found it should not confront the offending party but should bring it immediately to the attention of the CF who will settle the matter.

ARTICLE V. COLLECTIVE URINATION

PREAMBLE **How will we share common space and personal possessions?**

SECTION 1. Being highly territorial creatures, it is important that an acceptable system for
AGRESSION distributing resources be in place to minimize bloodshed unrelated to vampires. Minimizing vampire-related bloodshed is impossible (see Appendix A). In the interest of fairness and equality, common space will be distributed through a system of urination. The rightful owner of common space in the room will be determined by identifying to whom the freshest/strongest scent of urine belongs. This “ownership” lasts only for the time while the urine is in a liquid state. Artificial steps taken to extend or reduce the drying time of urine will not be tolerated, this includes but it not limited to adjusting the temperature of the room—which should always be between 61 and 63 degrees.

Should discrepancies arise regarding to whom the strongest/freshest scent of urine

belongs, a panel of six members of “The Gay Brigade” will be assembled to make a decision. In the event their vote is a tie, the object or area in question will be burned.

SECTION 2. REFRIGERATOR

As this system will not function in the artificially cold environment found in the refrigerator, this mechanical abomination shall not be used for the storing of edible items. Food will be kept in the open, where a system of ownership-by-urination will properly function. However, to put this resource to waste would be a tremendous shame, keeping that in mind, the refrigerator shall be used to hold concepts. “Love,” “Hope,” “Self,” “Ego,” These are all concepts that will be found in its chilly cavity.

The system of urination takes precedent over any and all other systems of ownership found beyond our walls. Items purchased or acquired *via* other means shall be dealt with accordingly, once they have passed through the threshold.

SECTION 3. NON-INCLUSIVE FOREIGN EXPORTS

A unanimous vote of “The Gay Brigade’s Subcommittee on Foreign Exports” is needed to permit *any* object from leaving the room, including but not limited to:

- People
- Televisions
- Clothing
- Shoes
- Telephones
- Video games
- Stereos
- The concept “Music”
- Food/Cookware
- Toiletries
- Towels
- Books and Notes
- Desk Items
- Magazines

- Musical Instruments
- Surgical Instruments
- Textbooks
- Backpacks
- Cups
- Computers
- Computer software
- Good Ideas
- Bad Ideas
- Furniture
- Artwork
- Posters
- Flags of Foreign Nations
- *Fish 'n' Grits* Magazine

SECTION 4. While outside the room, we shall adhere to a strict system of every-man-for-himself. The Invisible Hand will settle disputes that may arise from this.
OUTSIDE

ARTICLE VI. INSURGENTS

PREAMBLE What is our policy guests and visitors?

SECTION 1. We've all decided that keeping the room reasonable is important. That means
L'INVITÉ no loud parties and guests have to leave by 1 AM on weekdays, and 3 AM on weekends, and no more than 10 people in the room at any given time, any more than that, and it just gets too crazy. Overnight guests are OK, just as long as their host lets all the roommates know, and the guest are expected to have read the roommate agreement, and respect the rules we've set out. But if anyone is going to stay more than a couple of nights they need to have the permission of all the roommates, and they shouldn't sleep in someone else's bed unless that person says

it's OK.

SECTION 2. NOTE: *Members of "The Gay Brigade" are considered neither guests nor visitors, rather as requisite pieces of the room as a living orgasm, and subsequently are not subject to any of the conditions put forth in Article VI – Guests and Visitors.*

SECTION 2. FURTHER; "The Gay Brigade" will not be required to sign into New Hall and henceforth neither Community Hosts nor Community Facilitators are allowed to question the presence or actions of "The Gay Brigade."

IT IS SO ORDERED

ARTICLE VII. MASSAGES

PREAMBLE **How will we take and leave massages?**

SECTION 1. Physical health and lack of unnecessary stress and physical tension being integral to a healthy lifestyle, we find that compulsory and frequent massages are necessary for our survival. These massages shall be given en masse, wherein the 8 occupants form a circle and massage the person in front of them. The type of massage (erotic, sensual, deep tissue, Swedish, hot stone, etc) shall be determined by a vote of "The Gay Brigade." In case of indecision on their part, the Chief Justice of the U.S. Supreme Court shall serve as the ex officio tiebreaker of "The Gay Brigade."

Along these lines, it should be noted that Supreme Court Justice and former "Gay Brigade" member Sandra Day O'Conner (heretofore known as "The OC") is

always welcome in our rooms.

The massages shall be given hourly and all occupants must be nude for them. CLLC staff are welcome and encouraged to join in, pending approval by “The Gay Brigade.” A mathematical system far too complex to be contained here shall determine the order of individuals in the massage circle.

ARTICLE VIII. MATERIALS

PREAMBLE Substance-Related Behavior

SECTION 1. LEGAL All legal substances are hereby declared illegal, and now fall under Section 2.

SECTION 2. ILLEGAL All questions pertaining to the use of state-altering and/or illegal substances shall be referred to “The Weed Constitution” currently on display in the Rotunda of the National Archives building, located in historic Washington, DC. Although cake elicits a state of pure bliss, it shall be treated not as a state-altering substance, but rather as an object, and dealt with according to Article V of this document.

ARTICLE IX. COMMUNICATION

PREAMBLE No man is an island unto himself. Be that as it may, we, the undersigned are archipelagoes unto the living entity of 704 705. We understand that differences can and will arise. Arguments and disputes whose process of resolution is not explicitly treated in this agreement will be settled through a game of Missouri Hold Them.

**SECTION 1.
MISSOURI
HOLD THEM**

PARAGRAPH A. On the 5 card flop, 2 cards are dealt face down and turned up on the third flop

PARAGRAPH B. Everyone is dealt a 3 card hole. They can only use two of these cards; or 1 of them and the average of the other 2. If all three cards are number cards, the average of all three can be used.

PARAGRAPH C. Everyone can use the cards of the person to their left, but can only use 1 of those cards, or the average of any two of them, or they can average one of their cards with the left persons cards. Also, if all 6 cards are number cards you can average all 6. If all three of the left person's cards are numbers, the average of them can be used.

PARAGRAPH D. Within your hole, if you have two face cards, you can make the lower one the same as the high one.

PARAGRAPH E. When cards are averaged the new card can take either suit.

PARAGRAPH F. Circular straights are permitted, and all straights must be a minimum of 6 cards. Thus, the highest possible straight is 5-high.

PARAGRAPH G. When dealing, the dealer must burn the sum of the next two consecutive prime numbers, starting with one.

PARAGRAPH H. All rules to "win a pot, take a shot while a cop sucks your cock" apply.

PARAGRAPH I. Because a 5-of-a-kind is possible, it shall be known as the “devils hand” and results in automatically losing the hand. Any attempt to hide a “devils hand” will result in a 10 chip or 3 shot penalty.

PARAGRAPH J. If anyone gets the 2 of clubs and 6 of diamonds in their hole at any point, they automatically win, this is known as “strikin’ gold”

PARAGRAPH K. Missouri Hold Them should be played with the largest possible cards, ridiculously large if possible.

PARAGRAPH L. A joker in the hole automatically entitles the holder to 1/3 of the pot or the ability to have anybody⁵ at the table remove an article of clothing. This can be claimed only at the end of the hand.

PARAGRAPH M. 3 pair is a real hand, and beats a 3-of-a-kind.

PARAGRAPH N. “All reds” is a real hand, but you must have 7 red cards. This beats a straight. This rule does not apply to black cards.

PARAGRAPH O. If you don’t want your neighbor’s cards you can opt for the mystery card, for a fee of 3 chips or a shot. You can get a second mystery card, but only by murdering somebody. Before anybody can take the mystery card, the whole table must sing the “mystery card song.” If somebody wins the hand because of the mystery card, the next five minutes are designated as “nipple time.” What constitutes “nipple time” is undesignated and always subject to change.

PARAGRAPH P. Missouri Hold Them is an inherently racist game.

PARAGRAPH Q. At any time in a hand, if one player asks another what their cards are, they must tell and be honest. However, if the person who asked does not win the hand, they must face a 10 chip or 2 shot penalty.

PARAGRAPH R. The rules of Missouri Hold Them require that women be treated as objects.

PARAGRAPH S. Because 4's look somewhat like A's when you squint, the two cards are considered interchangeable.

PARAGRAPH T. New rules can be made up at any time.

SECTION 2. Any conversations related to "individuals" shall take place inside the refrigerator,
REFRIGERATION as that is the only place such concepts exist in the room.

SECTION 3. Except between the hours of Eleventy-five o'clock and Casper PM⁶ all
SEMAPHORE interpersonal communication shall take place mediated through the use of semaphore, and pursuant to previously stated rules.

EPILOUGE

704 705

The light glows red.
The light is red.
The light
slowly fades
From white to red, fades to
Grey then
gone.
Look in
A mirror
See the handsome lines
Of youth.

Cheesecake and forties.
Seagrams and starlight.
Alive and young.

CHAPTER XI The room then becomes one living organism. The great beast. Each motive serves his greater motive; each goal serves his greater goal; each ghoul serves his greater ghoul. Our spirit is united and each body an appendage to that great beast, that vision, his vision, our vision. And each, as they progress in their individual pursuit, advances the collective knowledge. This progression creates a knowledge bank from which each member is free to draw from. All of the great intellectual pursuits are represented: philosophy, economics, literature, history, political

science, engineering, electronics, film production, journalism, communication, peace studies, and dance. The entire spectrum of human intellectual discovery is stored in the minds of these eight individuals.

CHAPTER 7 And these are our friends! These are men that drink from one glass. Thinking together, drinking, reveling in the fiery enthusiasm of youth. Never will such knowledge be as accessible as it is in this moment. And we abuse it in drink, and we invoke it in study, and we sing its praise in every cake we bake.

ENDNOTES

¹ Strawberry Cheesecake: A compromising sexual maneuver in which a male sexual participant approaching orgasm unexpectedly removes his genitals from whatever vampire orifice into which his penis was inserted, strikes the vampire in the face with sufficient force to elicit blood flow, and proceeds to ejaculate onto the now-blood covered vampire. (Also known as a “Peppermint Swirl”) See *figure 1*.

² I am reminded of a traditional Yiddish anecdote, imparted to me from my dearest grandmother (now deceased). A great scholar was traveling through Europe, when he heard of a renowned Rabbi who lived on the edge of the village in which he found himself. Grabbing his bag, he began the day-long hike to the Rabbi’s abode, and was pleased to see a light on in the front window. Knocking, for a short period of time, no longer than five (5) minutes, brought the Rabbi to the door. When the scholar was greeted, he was surprised to see the Rabbi’s house was empty. “Where are your belongings, Rabbi,” the scholar asked. The Rabbi looked back at him: “Where are *your* belongings?” The scholar was confused, but answered the Rabbi’s question, “Master, I am just passing through.” The Rabbi smiled, nodded and replied, “Me too.”

The story illustrates an example of a properly focused mind in relation to the concept Bed. The Rabbi in this story has no belongings, ergo he has no bed. But what if he does have a bed. He doesn’t, but what if he did. Not a bed in the sense that a philistine would assume, but the metaphorical essence: Bed. Bed is not a simple concept to grasp, over the years thousands of gallons of ink have been spilled by the world’s greatest minds on the seemingly simple task of expounding upon Bed. And yet, despite the steady march of mankind towards “Space Baby”

as foretold by self-avowed psychic Arthur C. Clark, man is no closer to grabbing onto the glimmering thread that is Bed, than man was when he touched the simple black monolith, millions of years ago.

³ It should be noted that the word “Gay” in “The Gay Brigade” does not refer to their sexual orientation but rather to their demeanor. While members of the brigade are required to at all times behave in a generally happy and gay manner, we have a strict “Don’t ask, don’t tell” policy regarding their sexual proclivities.

⁴ Not all individuals who lack housing are eligible for membership in “The Gay Brigade.” Rather, we seek a special and well-defined type of homeless person to entrust such power over our day to day affairs. Firstly, vagabonds are not welcome. Vagabonds are defined as being shiftless and prone to crime. Ne’er-do-wells are not acceptable as their very name implies that they very rarely (if ever) do well. Hobos shall not be admitted as they are too likely to leave us and ride the rails. This leaves us with bums. Bums, while lazy and often depressed, are considered intelligent and thus suited for the tasks we have given them. It should also be noted that members of “The Gay Brigade” and it itself are strictly metaphorical and does not refer to any real persons living or dead.

⁵ Only the ladies

⁶ Our system of time is now based on the mood of “The Gay Brigade.” “Eleventy five o’clock” is their fancy way of saying 11:05. And “Casper” is the time of day when they want to watch the movie “Casper the Friendly Ghost,” starring Jonathan Taylor Thomas (as the voice of Casper) and Christina Ricci, who Richard finds strangely attractive.

APPENDIX A

Academic Paper:

Literary Comparison of Anne Rice's Interview with a Vampire

By Megan Gerrard, 2004

(Shadow written by Chester Vincent and Brett Hollenbeck)

Anne Rice's Interview with a Vampire raises some interesting cultural questions concerning vampires, and interviews with them. One of the questions this book failed to address was the possible takeover of the world by vampires. Through careful and diligent research, new evidence indicates a level of vampirism higher than previously considered plausible. The lack of research in this field possibly stems from a basic sense of denial that this outcome was even feasible. Simply denying, however, the issue of vampirism in the United States has been an act of gross negligence on the part of modern academia. A new focus must be placed upon the facts of this issue if any real progress is to be made or conclusions to be drawn.

According to a recent CNN report "vampires are taking over the world"(CNN 03/23/04) While many have questioned this evidence, few have produced any contradictory findings that can withstand scrutiny. Instead of accepting an admittedly difficult reality, those in the modern intelligentsia have focused on more trivial topics such as methods of democratizing and modernizing third world nations, integrating differing cultures into a newly globalized power structure, or finding how to best serve the needs of the many without disrupting incentives for future growth. All of these seemingly important issues are rendered irrelevant, however, if in fact vampires have taken over the world. And according

to a recent newspaper article, “%100 of people are vampires”(newspaper 03/23/04). This is a disturbing trend.

Some have taken a third route, recognizing that vampires have taken over the world, but still claiming that this is possibly a positive development. The fact is, this is not a good thing, and I have constructed a model to further this explanation. This model was derived from a combination of sociological data and laboratory experimentation:

VAMPIRES=BAD

A main factor in the derivation of this model is the movie *Tales from the Crypt: Bordello of Blood*. In this documentary, Dennis Miller fights the bordello madam Lilith, who happens to be a vampire. In one scene, Lilith says to Miller seductively, “Two! Four! Six! Eight! You can watch me masturbate”(*Bordello of Blood*). While this appears to be a tantalizing offer, she merely intended to lure him in and bite his face off, thus proving our model that vampires=bad.

Many who have studied the issue have offered opposing evidence. When asked on a telephone interview, US Secretary of State Colin Powell stated, “Vampires are *not* taking over the world.” And Ralph Malph from television’s “Happy Days” says “I am not a vampire, so %100 percent of people cannot be vampires.” While these are both seemingly damning testimonies, after even moderate scrutiny the holes in their logic are painfully clear. Firstly, according to the previous cited statistic, “%100 percent of people are vampires”(03/23/04), and thus both of these people are vampires. Furthermore, according to the model which has been scientifically proven to be true, vampires=bad. And because it is well known that telling the truth=good and lying=bad and bad=vampires, the transitive property states that vampires must lie. Therefore Colin Powell and Ralph Malph from televisions “Happy Days” are liars.

What does this all mean? The ramifications for our society will be enormously felt and widespread. Beyond the obvious effect that blood, cape, and coffin demand will all skyrocket, several much more serious inevitabilities loom on the horizon. First is the issue of the eventual copious amounts of guano (bat poop) that will destroy our environment if left unchecked. The government will have to institute a new agency to “pick that s**t up”(Samuel L. Jackson 03/23/04). The former hallmark of the United States economy in the modern era, the garlic industry, will be a mere shadow of its former self. Experts predict that future generations will regard the crumbling of the garlic industry as an event of equal importance as the 1929 stock market crash that resulted in the Great Depression. Furthermore, vampires hate bowling, so nobody will bowl anymore. Perhaps the most significant change in the institutions of modern America will be the architectural redesign of the United States Capitol building. Holes will be cut in the ceiling to allow the bats to fly in, and chairs will be stapled to other parts of the ceiling so the congressmen in bat form may sit comfortably during deliberation (see figure 1). After carefully examining these eventualities only one recommendation makes itself clear, I implore the public’s sense of tradition when I make my plea, don’t be a vampire.

FIGURES



figure 1 - strawberry cheesecake



figure 2 - vampires etc.

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